

APPROPRIATIONS COMMITTEE

STATE CAPITOL, ROOM 245 ATLANTA, GEORGIA 30334 (404) 463-2245 (404) 463-2249 (FAX)

MEMORANDUM

DATE: February 8, 2013

TO: House Appropriations Health Subcommittee Members

FROM: Rep. Larry J. "Butch" Parrish, Chairman

Rep. Ben Harbin – Vice-Chairman

Rep. Mickey Channell Rep. Matt Dollar

Rep. Pat Gardner
Rep. Donna Sheldon
Rep. Ron Stephens
Rep. Barbara Sims
Rep. Darlene Taylor

Rep. Ben Watson

The House Appropriations Health Subcommittee will meet on Thursday, February 14th in room 606 CLOB from 2:00 p.m. until 3:00 p.m. There will be a special presentation from Rear Admiral Scott Giberson the U.S. Assistant Surgeon General.